

## Anti-BRICS Public Call

*What is the bankruptcy of a bank compared to founding one?*

During June journeys we discussed a topic that only economists had the appropriate concepts/knowledge to do:

- *How did that bank go bankrupt? Which one?*

- Itaú bank, Bradesco bank... - Oh, yes! They went bankrupt!

The issue was not just about falling rates of profits or currency fluctuations. We discussed the most efficient methods to escape *the strength of some banks translucent shield and the domestic ferocity of the Shock Battalion*. Marble or Stone? At the beginning or in the end of the *protest*? The controversy extended into the night. We concluded that there are two ways to break a bank. The first, and simplest, is to shatter *its windows with stones and on that straight path hope that each shard of broken glass manifests the signs of revolt against political economy and alienated control of life. Because we don't need to leave anything well explained.*

We do not need *fundaments* to explain social inequality, hunger, *elite power and the fascism of the democratic state*. Who still needs *explanations to criticize the political economy practices* still fears for it. *They still live* under the ghosts of commodity abstraction. *We don't need economic experts, political or sociological* engaged to expose in detail the contradictions for *those who live it*.

The second way is *to never forget the certainty that we're doing it right. Because* the control devices *of the market power* present us with gold cards, finance *the self-sustaining economic development of that community, act benevolent while* giving credit to that small entrepreneurs and thus extend every sphere of life *to the entire non-economic life*. NGO's, the IDB, the BNDS, union leaders, parliamentary aide to offer new social alternative to capitalism: solidarity, sustainability, participatory democracy, *organic foods and within this a new possibility for survival* appears possible. A new economy is made possible under the same tedious *work-wage-work-survival*. And watching assiduously GDP growth newscasts quickly become participants in what is weirder: the economy that only obeys its own laws. Thus it *must be with no guilt or doubt that the stone is thrown on the transparent glasses*, hoping to see more solid and obscure class power management that exists in favor of "social projects".

In July of 2014, Fortaleza will host the foundation of a new bank. The BDB, the BRICS Development Bank, will be the agenda of the 6th meeting of the BRICS summit. The leaders of this new political cooperation group, *that unites* the ascending Brazil, Russia, India, China and South Africa, will stage again their fantasies of control over the chaos of the autonomous reproduction of mercantile capital. The degree of entertainment with this event can be measured *with the celebration made by the Secretary of Tourism of the State of Ceará, that called* the meeting "A Business of China". Besides the bureaucratic alignment for the institutionalization of the bank, the meeting aims to approve the immediate

establishment of a Quota Arrangement Reserves (QAR) of 100 billion dollars. An emergency fund *to combat* the crisis *within* the member countries and provide security to the international investor. Initially Brazil must contribute *with* 18 billion dollars. It is estimated that all costs associated with World Cup 2014 (including airports, projects of urban (im)mobility, stadiums) will *will be up to* 25 billion dollars. That's just over half of what *will* initially give the Dilma government *to subsidize* to big capitalist monopolies with the creation of this fund.

The configuration of a state of *an objective economic and politic exception and the inconsistency of the governments actions* as in the free market ideology as subsidizing specific sectors of commodity production, form a powerful combination for the growth of the *workforce exploitation*, and also *to the increase of excluded population* from this process, and the necessary political and police control of both. The ghost of *a crisis* mobilizes workers around the world in favor of a new economy, *more benevolent*, in which capitalists and *popular* governments unite in the fight against hunger and social exclusion. The E-eThekwini Declaration, a document approved by V BRICS summit in Durban says: "we emphasize that the development agenda beyond 2015 *must* be based on the MDGs framework, focusing on poverty eradication and human development, while facing the emerging challenges of development and *taking* into account *individual* national circumstances of developing countries. In this sense, the fundamental question of resource mobilization for implementing *an* assistance to developing countries *has to* be the overarching goal." At this meeting we discussed the plans for the miserable Africa. We know that facing the global recession, the production of goods must be equal *to the* opportunities of access to these consumer goods. Summarizing, the wretched of the world must join the *sphere* of mass consumption. Thus, the form of Aid, Fellowships, the globalized wage fulfill two sides of the same ballot: we participate politically in our exploration while *they explore all participation as a social control device*. *All the deadly activity of the powerful consists in generating* such ruin on one side while the other has the foundations of a new economy.

This is how BRICS, BNDS, IDB, supports several kinds of collective trials of pseudo-democratic governance *like popular banks social currency, participatory budgets* and all the islands of difference *that intend* to avoid the crisis of humanism and then bounce the blame cycling or taking the political vegetarianism. Because *of* this internal negation to the system itself *there* are accidental disturbances necessary to maintain the *heteronomy of this (re) productive system of goods*. Captured, *they* dull the *nature of the* subversive resistance to the whole mercantile world, *as the means* of mass communication *did by* taming the transmission of insurgent experiences of the June Journeys with social agendas *like ending the PEC-69, reducing 20 cents on the bus fare and more*. Since resistance to the military dictatorship *we haven't seen such quick* sprouting of many theories about social movements as seen on the June Journeys. But in these, few have ventured to say the simplest and also the most compromising *truth about the upcoming* task: insurgents were young, employed, a proletarian defense against the *World Cup*, in solidarity *to the education workers from Rio de Janeiro*, in support of the Turkish resistance in Tahrir Square, in memory *to the French students* rebellion in May of 68,

in memory *to* the Communards of 1871, *turning out* like the great mobilizations of Seattle, Genoa in the late 90s, *maintaining* the revolutionary transmission ANTI-IDB of 2001 in Fortaleza (...)

We *hope to* see the order questioned again! In 14 July of 2014, all in Fortaleza!